PTO/SB/81 (09-04)
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		Application Number		10/614,	10/614,940		
		Filing Date		July 7,	July 7, 2003		
		First Named Inventor		Cheryl	Cheryl R. Mitchell		
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CORRESPONDENCE ADD	RESS	Title	Liposom		ompo	sitions Containing	
INDICATION FORM		Art Unit		1645			
		Examiner Name					
		Attorney Docket No.		30899/	30899/40257		
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Address   233 S. Wacker Drive, Suite   Sears Tower	0300						
City Chicago	State	IL			Zip	60606-6357	
Country US	Teleph	one (31:	2) 474-630	00	Fax	(312) 474-0448	4
I am the:							
Applicant/Inventor.							
Assistance of report of the entire	interest Se	e 37 CFR	3 71				
Statement under 37 CFR 3.73(	b) is enclose	d. (Form	PTO/SB/96	)			
SIGN	ATURE of Ap	plicant or	Assignee of	Record			
Signature	B. */07	ri		Date		23, 2005	
Name James B. Hovis	- / / -		]	Telephone	410	-952-0009	
Title and Company Phlo System Inc			toract or their	representation	ne(e) am	required. Submit multiple	le l
NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.							
X *Total of 2 forms are submitted.							
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STATEMENT UNDER 37 CFR 3.73(b)					
Applicant/P	atent Owner:	Cheryl R. Mitchell e			
Application	No./Patent No.:	10/614,940	Filed.	/Issue Date:	7-7-2003
Entitled:		RATION COMPOSI			
(Name of A	PHLO SYSTE	EM, INC.	_ , a (Type of Assim	nee, e.g., corporati	Corporation tion, partnership, university, government agency, etc.)
states that	,		( NE - St. man)	. 😅	
		he entire right, title,	and interest: or		
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		ess than the entire rigercentage) of its own			<u></u> %
		ent identified above			
A. Ar	n assignment from as recorded in the	m the inventor(s) of	the patent applications and Tradema	cation/patent ark Office at F	identified above. The assignment Reel,
OR	·				
	chain of title from ssignee as showr		the patent applic	ation/patent	identified above, to the current
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					a copy thereof is attached.
	Additional docu	uments in the chain	of title are listed	on a suppler	mental sheet.
[N sı re	NOTE: A separate ubmitted to Assign ecorded in the recorded in	nents or other document copy (i.e., a true of the user	copy of the origin accordance with 3 D. <u>See</u> MPEP 30	nal assignmer 37 CFR Part ( 2.08]	nt document(s)) must be 3, if the assignment is to be
	- Jan	Signature	10V ZS_	<del>-</del> -	Date Date
		amas B. Harris		L	110-952-0009
		ames B. Hovis ed or Typed Name			Telephone Number
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-		Title			

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an envelope addressed to: Commissioner in the second	
David March 3, 2005	Signature: (David A. Gass)

## **ASSIGNMENT BY INVENTORS OF PATENTS**

## ASSIGNMENT

The below signed inventors, all citizens of the United States of America, residing at the addresses listed below their names, for good valuable consideration, hereby sell and assign to Phlo System, Inc., a Delaware Corporation, having an address of 6001-21 Argyle Forest Blvd., PMB #117, Jacksonville, Florida 32244-5705 ("PSI"), its successors and assigns, all of their foreign and domestic right, title and interest in and to the following patents and patent applications:

(1) U.S. Patent Application number 10/614,940, Currently Entitled "Oral Rehydration Compositions Containing Liposomes", filed in the United States on July 7, 2003,

and all inventions contained therein, all reissues and extensions thereof, and covenant that we have full right so to do, and agree that we will communicate to PSI or its representatives any facts known to us respecting said invention and all improvements related thereto and testify in any legal proceeding, sign all lawful papers, execute all reissue and extension applications, make all rightful oaths, and generally do everything possible to aid PSI its successors, assigns and nominees, to obtain and enforce patent protections for said invention in all countries. Said assignment is made pursuant to that certain Alliance and Services Agreement by and between Creative Research Management, Inc., Advanced Bio-Delivery, LLC, and PSI dated November 15, 2001, and that certain Memorandum of Understanding by and between the same parties dated as of September 9, 2003.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 11 day of

Cheryl R. Mitchell/Inventor 3445 Lakemist Circle Stockton, CA 95219

James B. Mitchell 1446 Trailwood Ct. Manteca, CA 95336

lames & mitchell

State of California County of San Joaquin

On this \_\_\_\_\_ day of \_\_\_\_\_ before me, a Notary Public in and for the State and County aforesaid, personally appeared and to me known to be the person of the above said signed names who signed and sealed the foregoing instrument, and they acknowledged the same to be their free act and deed.

JESS CA LOEHRER

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NO 1. Public - CALIFORNIA O

My Control Lapace Got 28, 2005

Western Andrew Notary Public